Anchorage - Energy Burden Mapping AP/AL: Appropriation				FY2022 Request: Reference No:		\$25,000 63746	
				Project Type: Renewal and Replacement			
Category: De	evelopment			_			
Location: Anchorage (Butte/ Chugiak)				House District : Anchorage Areawide (HD 12-28)			
Impact House District: Anchorage Areawide (HD 12-28)				Contact: Micaela Fowler			
Estimated Project Dates: 07/01/2021 - 06/30/2026				Contact Phone: (907)465-2506			
Leg Added by				apital/Sen FY2025	ate/ProjectDetail FY2026	ByAgency FY2027	.pdf Total
1004 Gen Fund 1269 CSLFRF	\$25,000	112020		112020			\$25,000 \$0
Total:	\$25,000	\$0	\$0	\$0	\$0	\$0	\$25,000
State Match Required One-Time Project Phased O% = Minimum State Match % Required Amendr					Phased - underv	•	going
Operating &	Maintenance C				Amou	<u>nt</u>	<u>Staff</u>
Project Develo Ongoing Op				•		0	0
				_		0	0
			One-Time			0	
				Totals:		0	0

Prior Funding History / Additional Information: